

Ἦχος ἘΨα

Anaphora Tone 1

Michael Azar (2003-)

π
q Lord have mer cy π
q

π
q Lord have mer cy Δ
δλ

Δ
δλ Lord have mer cy ν'
η

ν'
η Lord have mer cy Δ
δλ

Δ
δλ Lord have mer- cy π
q

π
q Grant this O Lord π
q

π
q Grant this O Lord Δ
δλ

Δ
δλ Grant this O Lord ν'
η

ν'
η grant this O Lord π
q

π
q Grant this O Lord Δ
δλ

Δ
δλ Grant this O Lord π
q

π^Δ
q Most Ho- ly The O to kos save us Δ_{δλ}

Δ_{δλ} Π To Thee O Lord π^Δ
q A- men Δ_{δλ}

Δ_{δλ} and to thy spi rit Δ_{δλ}

Δ_{δλ} Δ I will love Thee O Lord my strength Δ_{δλ} Π the lord

Π M Π is my foun da tion and my de liv er er π^Δ
q

π^Δ
q Fa ther son and Ho- ly spi rit Δ_{δλ} the tri ni

ty one in es sence Δ_{δλ} and in sep ra

π^Δ
q ble

π^Δ
q A mer cy of peace a sac ri fice of praise π^Δ
q

π^Δ
q K And with thy spi rit v'_{δλ}

v'_{δλ} Π we lift them up un to the lord π^Δ
q

π^Δ
q K Δ Π it is prop er and right π^Δ
q (to wor-ship Fa ther)

π_q Ho ly Ho ly Ho ly Lord of Sa

ba oth heav en and earth are full of thy

glory ry Ho sa na in the high est Bless ed

is he that com eth in the name of the Lord Ho

sa na in the high est

A men

A men

We hymn thee we bless

thee we give thanks un to thee O

Lord and we pray un to thee O our

God

It is truly right to call thee blest O

The o to kos the ever bless

ed thou who art most pure and all im

maculate and the mother of

our God More honorable than the Cheru

bim and beyond compare more glorious than the

seraphim who without corrup

tion didst give birth to God the

word the very the o to kos thee do

we magnify

?